

Book No. 09
4528

S.L. No 3495

Admission No:

1. Name of the Student : **ARYAN JHA**
2. Mother's Name : **RINKU JHA**
3. Father's/Guardian's Name : **ANIL KUMAR JHA**
4. Date of birth (in Christian era) according to the Admission Register (in figure):**01/01/2012**
(in words) **FIRST JANUARY TWO THOUSAND TWELVE**
5. Proof for Date of Birth submitted at the time of admission : **TRANSFER CERTIFICATE**
6. Nationality : **Indian**
7. Whether the pupil belongs to SC/ST/OBC Category : **GEN**
8. Date of first Admission in the School with date : **05/07/2018- I**
9. Class in which the pupil last studied (in figures) : VIII (in words): **EIGHT STUDYING**
10. School/ Board Annual examination last taken with result : – **ANNUAL**
11. Whether failed, if so once/twice in the same class : **NIL**
12. Subjects offered : **1) English 2.) Hindi 3) Sanskrit 4) Mathematics 5) Science 6) Social Science**
13. Whether qualified for promotion to the next higher class : **No**
If so , to which class (in fig) **Nil** (in words) - **Not applicable**
14. Total No of working days in the academic session : **24**
15. Total no of presence in the academic session : **18**
16. Month upto which the student has paid school dues : **April - 2025**
17. Any fee concession availed of , if so the nature of such concession : **No**
18. Whether the pupil is NCC Cadet / Boy Scout / Girl Guide (details may be given) : **Nil**
19. Whether school is under Govt/Minority/Independent Category : **Independent**
20. Games played on extra- curricular activities in which the pupil usually took part (mention achievement level therein) : **School Activities**
21. Date of application for certificate : **03/04/2025**
22. Date on Which pupils' name was struck off the rolls of the school: **01/05/2025**
23. Date of issue of certificate: **03/05/2025**
24. Any other remarks : **Nil**

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

PEN NO: 21318422425

Date: 03/05/2025

Signature of the Principal