

- Book No. 09** **S.L. No 3498** **Admission No:**
4717
1. Name of the Student : **ANIKA SONKAR**
 2. Mother's Name : **JYOTI SONKAR**
 3. Father's/Guardian's Name : **DEEPAK KUMAR SONKAR**
 4. Date of birth (in Christian era) according to the Admission Register (in figure):**24/03/2017**
(in words) **TWENTY FOUR MARCH TWO THOUSAND SEVENTEEN**
 5. Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**
 6. Nationality : **Indian**
 7. Whether the pupil belongs to SC/ST/OBC Category : **GEN**
 8. Date of first Admission in the School with date : **01/04/2021**
 9. Class in which the pupil last studied (in figures) : III (in words): **THREE STUDYING**
 10. School/ Board Annual examination last taken with result : – NIL
 11. Whether failed, if so once/twice in the same class : NIL
 12. Subjects offered : **1) English 2.) Hindi 3) Mathematics 4) EVS 5) Computer**
 13. Whether qualified for promotion to the next higher class : No
If so , to which class (in fig) **Nil** (in words) - **Not applicable**
 14. Total No of working days in the academic session : 24
 15. Total no of presence in the academic session : 10
 16. Month upto which the student has paid school dues : **May 2025**
 17. Any fee concession availed of , if so the nature of such concession : **No**
 18. Whether the pupil is NCC Cadet / Boy Scout / Girl Guide (details may be given): Nil
 19. Whether school is under Govt/Minority/Independent Category : **Independent**
 20. Games played on extra- curricular activities in which the pupil usually took part (mention achievement level therein) : **School Activities**
 21. Date of application for certificate : **08/05/2025**
 22. Date on Which pupils' name was struck off the rolls of the school: **08/05/2025**
 23. Date of issue of certificate: **08/05/2025**
 24. Any other remarks : Nil

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

PEN NO: 22749838005

Date: 08/05/2025

Signature of the Principal