

**Book No. 09** **S.L. No 3499** **Admission No:**  
**4884**

1. Name of the Student : **LAGADAPATI PARINITH**
2. Mother's Name : **L SWATHI**
3. Father's/Guardian's Name : **L KIRAN KUMAR**
4. Date of birth (in Christian era) according to the Admission Register (in figure):**25/02/2016**  
(in words) **TWENTY-FIVE FEBRUARY TWO THOUSAND SIXTEEN**
5. Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**
6. Nationality : **Indian**
7. Whether the pupil belongs to SC/ST/OBC Category : **GEN**
8. Date of first Admission in the School with date : **01/07/2022**
9. Class in which the pupil last studied (in figures) : IV (in words): **FOURTH STUDYING**
10. School/ Board Annual examination last taken with result : – NIL
11. Whether failed, if so once/twice in the same class : NIL
12. Subjects offered : **1 ) English 2.) Hindi 3) Mathematics 4) EVS 5) Computer**
13. Whether qualified for promotion to the next higher class : No  
If so , to which class (in fig) **Nil** ( in words ) - **Not applicable**
14. Total No of working days in the academic session : 39
15. Total no of presence in the academic session : 33
16. Month upto which the student has paid school dues : **APRIL- 2025**
17. Any fee concession availed of , if so the nature of such concession : **No**
18. Whether the pupil is NCC Cadet / Boy Scout / Girl Guide (details may be given ): Nil
19. Whether school is under Govt/Minority/Independent Category : **Independent**
20. Games played on extra- curricular activities in which the pupil usually took part (mention achievement level therein) : **School Activities**
21. Date of application for certificate : **21/05/2025**
22. Date on Which pupils' name was struck off the rolls of the school: **23/05/2025**
23. Date of issue of certificate: **23/05/2025**
24. Any other remarks : TC issued due to Parents Request

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

**PEN NO: 21651274309**

**Date: 23/05/2025**

Signature of the Principal