

Book No. 09 **S.L. No 3501** **Admission No:**
4962

1. Name of the Student : **RAKSHITA TANWAR**
2. Mother's Name : **KAVITA**
3. Father's/Guardian's Name : **PRADEEP SINGH TANWAR**
4. Date of birth (in Christian era) according to the Admission Register (in figure):**30/09/2019**
(in words) **THIRTIETH SEPTEMBER TWO THOUSAND NINETEEN**
5. Proof for Date of Birth submitted at the time of admission : **BIRTH CERTIFICATE**
6. Nationality : **Indian**
7. Whether the pupil belongs to SC/ST/OBC Category : **GEN**
8. Date of first Admission in the School with date : **10/04/2023 -LKG**
9. Class in which the pupil last studied (in figures) : UKG (in words): **UPPER KG**
10. School/ Board Annual examination last taken with result : – ANNUAL – PROMOTED
11. Whether failed, if so once/twice in the same class : NIL
12. Subjects offered : **1) English 2.) Hindi 3) Mathematics**
13. Whether qualified for promotion to the next higher class : Yes
If so , to which class (in fig) **I** (in words) - **First**
14. Total No of working days in the academic session : 239
15. Total no of presence in the academic session : 203
16. Month upto which the student has paid school dues : March - **2025**
17. Any fee concession availed of , if so the nature of such concession : **No**
18. Whether the pupil is NCC Cadet / Boy Scout / Girl Guide (details may be given): Nil
19. Whether school is under Govt/Minority/Independent Category : **Independent**
20. Games played on extra- curricular activities in which the pupil usually took part (mention achievement level therein) : **School Activities**
21. Date of application for certificate : **05/04/2025**
22. Date on Which pupils' name was struck off the rolls of the school: **05/04/2025**
23. Date of issue of certificate: **26/04/2025**
24. Any other remarks : TC issued due to Parents Request

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

PEN NO: 22866834439

Date: 26/04/2025

Signature of the Principal