

- Book No. 09** **S.L. No 3507** **Admission No:**
5119
1. Name of the Student : **MURAHARI NITIN SRIRAM**
 2. Mother's Name : **M VENKATA KAVYA**
 3. Father's/Guardian's Name : **MURAHARI VIDYASAGAR**
 4. Date of birth (in Christian era) according to the Admission Register (in figure): **19/08/2018**
(in words) **NINETEENTH AUGUST TWO THOUSAND EIGHTEEN**
 5. Proof for Date of Birth submitted at the time of admission : **TRANSFER CERTIFICATE**
 6. Nationality : **Indian**
 7. Whether the pupil belongs to SC/ST/OBC Category : **GEN**
 8. Date of first Admission in the School with date : **01/07/2024 -I**
 9. Class in which the pupil last studied (in figures) : II (in words): **SECOND STUDYING**
 10. School/ Board Annual examination last taken with result : – ANNUAL – CLASS I – PASSED
 11. Whether failed, if so once/twice in the same class : NIL
 12. Subjects offered : **1) English 2.) Hindi 3) Mathematics 4) EVS 5) Computer**
 13. Whether qualified for promotion to the next higher class : NA
If so , to which class (in fig) - (in words) - **-NA**
 14. Total No of working days in the academic session : 39
 15. Total no of presence in the academic session : 21
 16. Month upto which the student has paid school dues : May - **2025**
 17. Any fee concession availed of , if so the nature of such concession : **No**
 18. Whether the pupil is NCC Cadet / Boy Scout / Girl Guide (details may be given): Nil
 19. Whether school is under Govt/Minority/Independent Category : **Independent**
 20. Games played on extra- curricular activities in which the pupil usually took part (mention achievement level therein) : **School Activities**
 21. Date of application for certificate : **10/06/2025**
 22. Date on Which pupils' name was struck off the rolls of the school: **10/06/2025**
 23. Date of issue of certificate: **16/06/2025**
 24. Any other remarks : **TC issued due to Parents Request**

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

PEN NO: 23228975134

Date: 16/04/2025

Signature of the Principal