

**AFFIDAVIT**

I, **SHYAM KUMAR SHAH**, Son of Mr. Sudanalal Shah aged about **50 years**, resident of Swarn Rekha 3 North Plot Muri Ranchi Jharkhand working as the **Principal** of **INDAL HIGH SCHOOL (+2)**, located at **TIRLA MURI, PO-SILLI, DIST-RANCHI JHARKHAND 835 101** do hereby solemnly affirm and declare as under:

1. That I am the Principal of the above-mentioned school and am well acquainted with the facts stated herein.

That the school has made adequate provisions to ensure **barrier-free access** within the school premises for all students, including children with special needs.

That the school infrastructure includes the following facilities to ensure accessibility:

- Ramp(s) with proper gradient for easy movement of wheelchairs.
- Accessible pathways and entry/exit points.
- Handrails wherever required.
- Accessible toilet facilities for differently-abled students.
- Safe and convenient access to Classrooms, Library, Sick Room, Laboratories, and other essential areas.

That the school is committed to providing an inclusive and accessible environment in accordance with the guidelines of **JAC/CBSE** and other regulatory authorities.

5. That the information provided above is true and correct to the best of my knowledge and belief, and nothing material has been concealed.

**DEPONENT**

*[Handwritten Signature]*  
Principal

(Signature of the Principal)

Name: Shyam Kumar Shah

Designation: Principal

School Name: Indal High School (+2), Muri



**VERIFICATION**

I, the above-named deponent, do hereby verify that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing material has been concealed.

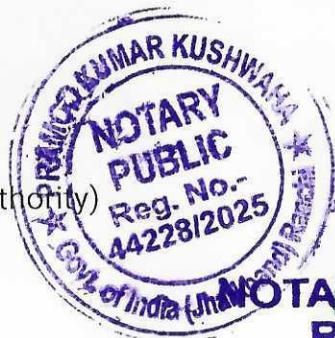
Verified at **MURI** on this **THURSDAY** day of **07.05.2026**

**DEPONENT**

(To be attested by Notary/Public Authority)

*[Handwritten Signature]*

Signature attested on  
Identification of Lawyer



**NOTARY PUBLIC  
RANCHI**

Ref.No. .... Date .....

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Authorised under Notaries Act-1952  
Notaries Rules 1956 by Govt. of  
India, Jharkhand, Ranchi

07 MAY 2026

Ref.No. .... Date .....

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